



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

FILED

TIME _____

OCT 23 2020

**CANDIDATE COMMITTEE
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

ANN MANARY
COUNTY CLERK
MIDLAND, MICHIGAN

3. This Statement covers From: 08/25/20 to 10/18/20

<p>1. Committee I.D. Number 4544</p> <p>2. Committee Name CTE Joe Sova for Drain Commissioner</p>	<p>4. Candidate Last Name Sova First Name Joseph M.I. J.</p> <p>4a. Office Sought Including District # or Community Served (If applicable) Midland County Drain Commissioner</p> <p>4b. County of Residence MIDLAND</p>
<p>5. Committee's Mailing Address 3315 Valley Drive Midland, MI 48640</p> <p>Area Code and Phone <u>(989) 430-5351</u> If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p>	<p>6. Treasurer's Name & Residential Address Joseph Sova 3315 Valley Drive Midland, MI 48640</p> <p>Area Code & Phone <u>(989) 430-5351</u></p>
<p>7. Treasurer's Business Address N/A</p> <p>Area Code and Phone _____</p>	<p>8. Designated Record Keeper's Name and Address (If the committee has a Designated Record Keeper) Jackie Medema 4621 Forestview Drive Midland, MI 48642</p> <p>Area Code and Phone <u>(989) 878-0987</u></p>

<p>9. TYPE OF STATEMENT</p> <p>9a. <input checked="" type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus <u>11/03/20</u></p>	<p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly</p> <p>9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p>	<p>9e. Dissolution of Candidate Committee</p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p>
--	--	--

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

<p>Current Treasurer or Designated Record keeper Jackie Medema Type or Print Name</p>	<p><i>Jackie Medema</i> Signature</p>	<p>Date <u>10/22/2020</u></p>
<p>Candidate Joseph Sova Type or Print Name</p>	<p><i>Joseph Sova</i> Signature</p>	<p>Date <u>10/22/2020</u></p>

CANDIDATE COMMITTEE SUMMARY PAGE

• Committee ID	-0		
• Committee Name	Joe Sova for Drain Commissioner		
• Document Name	Pre-Election General		
RECEIPTS		This Period	Cumulative
3. Contributions			
a. Itemized Contributions	(3a.)	4,400.00	
b. Unitemized	(3b.)	0.00	
c. Subtotal of Contributions	(3c.)	4,400.00 (18.)	7,400.00
4. Other Receipts	(4.)	0.00 (19.)	0.00
5. Total Contributions and Other Receipts	(5.)	4,400.00 (20.)	7,400.00
IN-KIND CONTRIBUTIONS AND EXPENDITURES			
6. In-Kind Contributions	(6.)	0.00 (21.)	1,618.22
7. In-Kind Expenditures	(7.)	0.00 (22.)	0.00
EXPENDITURES			
8. Expenditures			
a. Itemized	(8a.)	1,218.74	
b. Itemized GOTV	(8b.)	0.00	
c. Unitemized (less than \$50.01 each)	(8c.)	11.97	
9. Total Expenditures	(9.)	1,230.71 (23.)	2,754.77
INCIDENTAL EXPENSE DISBURSEMENTS			
10. Disbursements			
a. Itemized	(10a.)	0.00	
b. Unitemized	(10b.)	0.00	
11. Total Incidental Expense Disbursements	(11.)	0.00 (24.)	0.00
DEBTS AND OBLIGATIONS			
12. Debts and Obligations			
a. Owed by the Committee	(12a.)	6,324.24	
b. Owed to the Committee	(12b.)	0.00	
BALANCE STATEMENT			
13. Ending balance of last report filed	(13.)		1,475.94
14. Amount received during reporting Period	(14.)		4,400.00
15. Subtotal	(15.)		5,875.94
16. Amount expended during reporting Period	(16.)		1,230.71
17. ENDING BALANCE	(17.)		4,645.23

CONTRIBUTIONS (1A) CANDIDATE COMMITTEE

• **Committee ID** -0
 • **Committee Name** Joe Sova for Drain Commissioner
 • **Document Name** Pre-Election General

4146- -Add

PAC Receipt?: **Date of Receipt:** 09/03/2020 **Amt:** 200.00 **Cumul:** 200.00
Name: Noel Bush **Occupation:** Retired **Employer:** N/A
Address: 2909 Manor Drive **Business Address:** N/A N/A
City: Midland **State:** MI **City:** N/A **State:** MI
Zip: 48640 **Zip:** 00000
Type of Contribution: Direct

4144- -Add

PAC Receipt?: **Date of Receipt:** 09/18/2020 **Amt:** 200.00 **Cumul:** 200.00
Name: John Bartos **Occupation:** Retired **Employer:** N/A
Address: 2095 N. Jefferson **Business Address:** N/A N/A
City: Midland **State:** MI **City:** N/A **State:** MI
Zip: 48642 **Zip:** 00000
Type of Contribution: Direct

4152- -Add

PAC Receipt?: **Date of Receipt:** 09/29/2020 **Amt:** 4,000.00 **Cumul:** 4,000.00
Name: Midland Co. Republican Comm. **Occupation:** **Employer:**
Address: Po Box 2171 **Business Address:**
City: Midland **State:** MI **City:** **State:**
Zip: 48641-2171 **Zip:**
Type of Contribution: Direct

Schedule Total **\$ 4,400.00**

DIRECT EXPENDITURES (1B) CANDIDATE COMMITTEE

• Committee ID	-0
• Committee Name	Joe Sova for Drain Commissioner
• Document Name	Pre-Election General

4151- -Add

Date: 09/13/2020

Amt: 1,218.74

Name: Super Cheap Signs

Purpose: Yard signs

Payment on Debt/Obligation

Address: 9200 Waterford Centre

reported on

Blvd Suite 100

Fund Raiser:

previous statement:

City: Austin State: TX

Zip: 78758

Schedule Total

\$ 1,218.74

DEBTS AND OBLIGATIONS (1E) CANDIDATE COMMITTEE

• Committee ID	-0
• Committee Name	Joe Sova for Drain Commissioner
• Document Name	Pre-Election General

4102- -Add

Corp: **Type:** Purchase yard signs **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 531.00

Owed To: Joseph Sova Address: 3315 Valley Drive City: Midland State: MI Zip: 48640	Date Debt Was Incurred: 06/19/2020 Original Amt of Debt: 531.00 Forgiven: 0.00 Endorsed Amt: 0.00	Payment Date(s):	Payment Amt(s):
---	--	-------------------------	------------------------

Endorser or Guarantor:

4104- -Add

Corp: **Type:** Purchase magnetic signs **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 344.92

Owed To: Joseph Sova Address: 3315 Valley Drive City: Midland State: MI Zip: 48640	Date Debt Was Incurred: 06/20/2020 Original Amt of Debt: 344.92 Forgiven: 0.00 Endorsed Amt: 0.00	Payment Date(s):	Payment Amt(s):
---	--	-------------------------	------------------------

Endorser or Guarantor:

4109- -Add

Corp: **Type:** Loan from candidate **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 100.00

Owed To: Joseph Sova Address: 3315 Valley Drive City: Midland State: MI Zip: 48640	Date Debt Was Incurred: 06/26/2020 Original Amt of Debt: 100.00 Forgiven: 0.00 Endorsed Amt: 0.00	Payment Date(s):	Payment Amt(s):
---	--	-------------------------	------------------------

Endorser or Guarantor:

DEBTS AND OBLIGATIONS (1E) CANDIDATE COMMITTEE

4105- -Add

Corp: Type: PO Box Rental

Cumulative payment to date on debt: 0.00

Outstanding Balance at close of
this period: 59.00

Owed To:

Joseph Sova

Address: 3315 Valley Drive

City: Midland State: MI

Zip: 48640

Date Debt Was Incurred: 06/30/2020

Original Amt of Debt: 59.00

Forgiven: 0.00

Endorsed Amt: 0.00

Payment

Date(s):

Payment

Amt(s):

Endorser or Guarantor:

4107- -Add

Corp: Type: Campaign meeting meal

Cumulative payment to date on debt: 0.00

Outstanding Balance at close of
this period: 27.30

Owed To:

Joseph Sova

Address: 3315 Valley Drive

City: Midland State: MI

Zip: 48640

Date Debt Was Incurred: 06/30/2020

Original Amt of Debt: 27.30

Forgiven: 0.00

Endorsed Amt: 0.00

Payment

Date(s):

Payment

Amt(s):

Endorser or Guarantor:

4130- -Add

Corp: Type: Loan from candidate

Cumulative payment to date on debt: 0.00

Outstanding Balance at close of
this period: 1,000.00

Owed To:

Joseph Sova

Address: 3315 Valley Drive

City: Midland State: MI

Zip: 48640

Date Debt Was Incurred: 07/14/2020

Original Amt of Debt: 1,000.00

Forgiven: 0.00

Endorsed Amt: 0.00

Payment

Date(s):

Payment

Amt(s):

Endorser or Guarantor:

4138- -Add

Corp: Type: Purchase newspaper ad

Cumulative payment to date on debt: 0.00

Outstanding Balance at close of
this period: 500.00

Owed To:

Joseph Sova

Address: 3315 Valley Drive

City: Midland State: MI

Zip: 48640

Date Debt Was Incurred: 07/31/2020

Original Amt of Debt: 500.00

Forgiven: 0.00

Endorsed Amt: 0.00

Payment

Date(s):

Payment

Amt(s):

Endorser or Guarantor:

DEBTS AND OBLIGATIONS (1E) CANDIDATE COMMITTEE

4140- -Add

Corp: **Type:** Pay for Website hosting **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 156.00

<p>Owed To: Joseph Sova Address: 3315 Valley Drive City: Midland State: MI Zip: 48640</p>	<p>Date Debt Was Incurred: 08/03/2020 Original Amt of Debt: 156.00 Forgiven: 0.00 Endorsed Amt: 0.00</p>	<p>Payment Date(s):</p>	<p>Payment Amt(s):</p>
--	--	--------------------------------	-------------------------------

Endorser or Guarantor:

4156- -Add

Corp: **Type:** Postage for direct mail post card **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 2,136.51

<p>Owed To: Midland Postmaster Address: 2900 Rodd Street City: Midland State: MI Zip: 48640</p>	<p>Date Debt Was Incurred: 10/16/2020 Original Amt of Debt: 2,136.51 Forgiven: 0.00 Endorsed Amt: 0.00</p>	<p>Payment Date(s):</p>	<p>Payment Amt(s):</p>
--	--	--------------------------------	-------------------------------

Endorser or Guarantor:

4158- -Add

Corp: **Type:** Print post card **Cumulative payment to date on debt:** 0.00 **Outstanding Balance at close of this period:** 1,469.51

<p>Owed To: QRP Address: 94 Ashman Circle City: Midland State: MI Zip: 48640</p>	<p>Date Debt Was Incurred: 10/18/2020 Original Amt of Debt: 1,469.51 Forgiven: 0.00 Endorsed Amt: 0.00</p>	<p>Payment Date(s):</p>	<p>Payment Amt(s):</p>
---	--	--------------------------------	-------------------------------

Endorser or Guarantor:

Owed By Committee (Outstanding): **\$ 6,324.24**

Owed To Committee (Outstanding): **\$ 0.00**